

## **Public Forums State of Rhode Island**



## To identify the concerns of people with disabilities and their families

Monday July 25, 2005 3:00 PM- 5:00 PM

Newport Public Library, Lower Level Program Room, 300 Spring Street

Tuesday July 26, 2005 3:00 PM - 5:00 PM

Cross Roads, 160 Broad Street, Providence

Wednesday July 27, 2005, 3:00 PM-5:00 PM

Warwick Public Library Community Room, 600 Sandy Lane, Warwick

Wednesday July 27, 2005, 4:00 – 6:00 PM

Colt State Park, Barn, Bristol

Thursday July 28, 2005, 3:00 PM - 5:00 PM

Westerly Senior Center, 39 State Street

Thursday July 28, 2005, 4:00 PM – 6:00 PM

Arc of Northern RI, 80 Fabien Street, Woonsocket

Special Forum on Chemical Sensitivity

Tuesday August 23, 2005 10 AM – Noon

RI Lung Association, 298 West Exchange Street, Providence

Comments may be made in person during the hearing, or you can mail, fax or e-mail them by July 30<sup>th</sup> to: **Governor's Commission on Disabilities** 

John O. Pastore Center – 41 Cherry Dale Court, Cranston, RI 02920-3049 462-0106 (fax) or disabilities@gcd.ri.gov (e-mail).

We ask that you use unscented personal care products. Please realize that what may seem to you to be a mild fragrance can constitute a toxic exposure for a person with an environmental illness.

CART Recorders (real-time captioning) and assistive listening devices will be at all sites, courtesy of the Assistive Technology Access Partnership.

The RI Commission on the Deaf and Hard of Hearing will provide sign language interpreters, except at <u>TBA</u> Forums.

When making the ADA reservation with RIde to get to and from the public hearing, tell the RIde reservationist that this trip is for the Governor's Commission's Public Forums in order to guarantee your return trip, after normal RIde hours of operation. The ADA fare is still applicable.

For more information or to request accommodation needed, please call: 462-0100 or 462-0101(tty) at least 3 business days in advance; arrangements will be provided at no cost. Requests for language interpreting should be made to 462-2130 at least 3 business days in advance.

## Donald L. Carcieri, Governor